



Mary Sinanidis 29 March 2019 1:14pm









s a young Greek-Irish boy raised in Melbourne, Geoffrey Conagha was fascinated by tales of his great grandmother Amirisa Hatziagapitou Askitis.

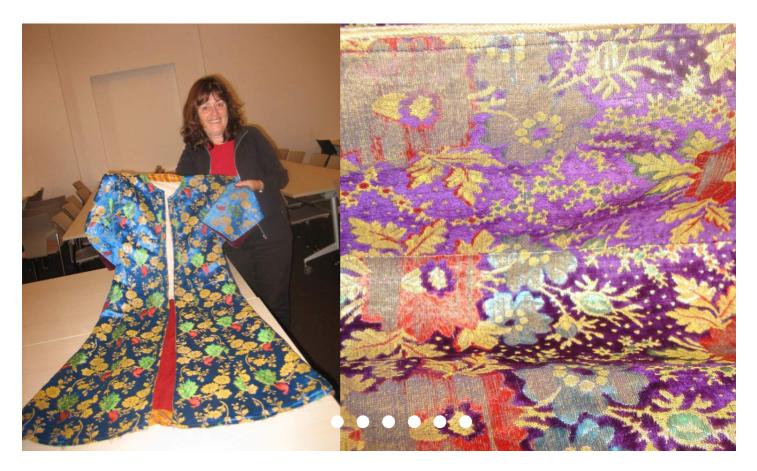
Photos of her as a black-clad yiayia in Australia were far removed from two suitcases filled with her multi-coloured belongings — remnants of another life the remote island of Kastellorizo in the southeastern Mediterranean.

Through the exotic silks, impeccable satins, fine georgettes and plush wools, Conaghan saw and felt the island's history — with geopolitics becoming a tangent of the control of the contr

affair, intricately woven between the layers and spoken by the detailed embroidery. And it's this fascination that he'll share in his talk, titled *Origins of Kastellorizian Costume* at the KAV Clubrooms on Sunday, 14 April.

"These aren't just clothes but pieces of history," Mr Conaghan told *Neos Kosr.* in reference to his family's heirlooms numbering a total of 80 items.

"When I first saw them, I marvelled at the intricacy of the designs, and the exc colours that were in stark contrast to the <u>all-black look</u> that my great grandmother went for in Australia as she tried to blend in when she first arrive as a 40-year-old immigrant in 1880."



**Florence** 

### **Textiles and trade routes**

Clearly, the interest in the textiles wasn't about the pieces as fashion stateme nor was it purely a fascination with the complexity of the designs. The allure v so much more than a second-generation Australian's exploration of his roots through his fourth generation matrilineal line. It ran far deeper than that.

"The textiles used in the wardrobe reflect trade routes and include Indian ikat South Asian batik and silk; French, Italian and Turkish silks and velvets," he sa

Trade has always been a fascination for Mr Conaghan, a retired Victorian Age General to the UK.

EA Q

told through great-yiayia Amirisa's garments.

Amirisa lived on the island at the end of the 19th century when it was the only safe harbour between Fethiye and Beirut. the island was important because clocation and Kastellorizo's population and economy reached its apogee with a estimated 10,000 people residing there, a stark difference to the 492 people counted in the 2011 census.

During the island's heyday, most of the men were seafarers, sailing ships that traded products from Anatolia. While the men travelled, the women enjoyed t spoils of their labours, wearing the finest fabrics and creating clothes that we an amalgamation of different fashions — the best of east and west.

"At one point Kastellorizo was a French protectorate, and it also came under Italian rule, and then there was trade with China, Indonesia and Africa. So ma influences that can be seen through the garments," Mr Conaghan said.

### "Clearly Kastellorizo was the place to be."



It was a woman's world

Women in particular enjoyed a privileged lifestyle. They were left to their own devices to manage the property as the men went off to sea. Wealth was pass on from mother-to-daughter until local customs were replaced by the Greek property laws in 1980.

"The trick was to marry the eldest daughter," Mr Conaghan said, adding that I weddings would be lavish affairs where brides — unlike those of other islands wore white, a tradition that was imported to the island from France.

Single women would build their dowries that also included trunk loads of fashionable items accessorised with the finest jewellery from Nicosia, where the best craftsmen of the Ottoman Empire were found.

The clothes, unlike today were meant to last for more than just one lifetime.

"Passed down through five generations of women, my mother inherited the wardrobe as the only daughter," Mr Conaghan said.

"My grandmother went through four pregnancies, and there are signs that alterations were made to accommodate her size."

Despite alterations, the clothes are of pristine condition. The collection consist of summer and winter garments that would be worn in layers all the way down bloomers and other undergarments.

The centrepiece of the collection is a coat dress in the traditional style, open below the knees, emerald green on the outside with vivid purple lining on the inside.

Fabrics are spectacular with yellows, crimsons, bright green and sky blue with gold trims — an Aladdin's kaleidoscope of colour.

"People weren't afraid of colour and patterns back then," Mr Conaghan said c great grandmother's apparel that stands as the largest intact wardrobe hat the Kastellorizian Association of Victoria knows to date.

The wardrobe carries a legacy.

"It needs to be aired on occasion," he said. "And I recently spent \$1000 to hav

professionally cleaned by a textile conserver. there are just two or three in Melbourne."

One of the airings will take place at the event being hosted at the KAV Clubro on Sunday, 14 April, where his mother's clothes and others will be presented t the wider public.

There will be afternoon tea at 1.30pm, followed by the presentation from 2.45 4.30pm.

The KAV Clubrooms are at 250 Dorcas Street, South Melbourne. Visitors sho bring a plate. Entry is by donation.







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29 March 2019 12:36pm







All flights in and out of Sydney airport were grounded on Friday after the control tower was evacuated.

Planes circled over the airport but were unable to land after smoke was detected in the tower.

Airservices Australia tweeted that there was an evacuation in the control tower after smoke had been detected.

The Sydney Air Traffic Control Tower has been evacuated after smoke was detected. There is a full ground stop in place with no aircraft departing or arriving at this time <a href="@SydneyAirport">@SydneyAirport</a>. We will update you as soon as we know more.

pic.twitter.com/Riw1I59tDP

— AirservicesAustralia(@AirservicesNews) March 29, 2019

Hundreds of passengers were left stranded, unable to board planes waiting to take off.

Airservices Australia later retweeted that they were not in lockdown as had been reported by the media.

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